MAR 2 7 2006

ATTORNEY DOCKET NO.: CIS01-35(4747)

## HE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Jean-Philippe Champagne

Serial No.:

10/054,027

Title:

METHODS AND APPARATUS PROVIDING AUTOMATIC CLIENT

**AUTHENTICATION** 

Filing Date: Examiner:

January 22, 2002 Ronald Baum

Art Unit:

2136

Conf. No.: 1449

## Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: March 22, 2006

By: Penny A. Coelho

(Typed or printed name of person mailing Document, whose signature appears below)

Signature:

**MAIL STOP AMENDMENT** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

## **TRANSMITTAL LETTER**

Sir:

## Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Petition for 1 Month Extension of Time, (2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 23;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3735.

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	36	- 34	= 2	X \$50.00	= \$100.00
Independent Claims	4	- 4	= 0	X \$200.00	= \$0.00
1 Month Extension of Time					= \$120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$220.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-3735</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,

Shaun P. Montana, Esq.

Attorney for Applicant

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Attorney Docket No.: CIS01-35(4747)

Dated: March 22, 2006